



Lewis County IDA  
Committee Meeting  
February 26, 2019  
8 AM

### **Finance Committee Meeting**

1. PILOT's in progress
  - a. US Light Energy
  - b. Invenergy Number 3 Wind
  - c. Flat Rock wind
2. Harrisville update
3. Other

### **Governance Committee Meeting**

1. Advocacy and State legislation
2. CDBG Microenterprise Grant County Contract
3. Policies, annual reports, etc

---

This institution is an equal opportunity provider and employer. To file a complaint, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

---



---

This institution is an equal opportunity provider and employer. To file a complaint, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

---